

# 1 Chronicles 7:23

Authorized King James Version (KJV)

And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

## Analysis

**Genealogical Significance:** This verse appears within the Northern tribes and their heritage section of Chronicles' genealogical framework. The Hebrew term שֵׁבֶט (shevet) - tribe/scepter is central to understanding this passage's purpose. The Chronicler, writing to post-exilic Israel (c. 450-400 BCE), uses these genealogies not merely as historical records but as theological statements about covenant continuity and divine faithfulness.

The genealogical structure serves multiple purposes:

1. establishing Israel's connection to God's creation plan from Adam
2. legitimizing post-exilic community's claim to covenant promises
3. emphasizing Judah and Levi's special roles in God's redemptive plan,
4. demonstrating that despite exile, God's covenant purposes continue.

The selection and arrangement of names is intentional, highlighting All Israel included in God's covenant.

Chronicles diverges from Genesis and Samuel-Kings in its genealogical presentation, reflecting the Chronicler's distinct theological agenda. Where earlier texts focus on narrative history, Chronicles emphasizes continuity, legitimacy, and hope for restoration. This verse contributes to the larger argument that the post-exilic community is the rightful heir of God's ancient covenant promises.

## Historical Context

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**Post-Exilic Context:** The Chronicler wrote during the Persian period (450-400 BCE) to a community returned from Babylonian exile, struggling with identity and purpose. These genealogies answered crucial questions: Who are we? What is our relationship to ancient Israel? Do God's promises still apply to us?

The historical setting influences the text's emphasis on Northern tribal genealogies: Issachar, Benjamin, Naphtali, Manasseh, Ephraim, Asher. Ancient Near Eastern cultures valued genealogies for establishing land rights, royal legitimacy, and tribal identity. Chronicles' genealogies served similar functions while adding theological depth. The inclusion of specific names and details reflects the author's access to temple archives, royal records, and earlier biblical texts.

Archaeological evidence from Persian-period Judah shows a small, struggling community centered around Jerusalem and the rebuilt temple. The genealogies reinforced their connection to the glorious past and provided hope for future restoration through God's covenant faithfulness.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

**Hebrews 11:1** — Definition of faith

**James 2:17** — Faith and works

## Study Questions

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1. How does understanding genealogies as theological statements rather than mere historical records change your reading of Chronicles and other biblical genealogies?
2. What does this verse teach about God's faithfulness across generations, and how does that apply to your own family's spiritual legacy?

3. How does All Israel included in God's covenant connect to the New Testament revelation of Jesus Christ as the fulfillment of Old Testament promises?

## Interlinear Text

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וַיֵּבֶא וְאַל אֲשֶׁת זֶה וַיַּתְּבִּרְא וַיַּתְּלִד וְאַתְּ בֶּן  
And when he went in to his wife she conceived and bare a son  
H935 H413 H802 H2029 H3205 H1121

וְאַתְּ לְקַח אֶת שְׁמוֹ כִּי בְּרִיאָה הִשְׁמַר בְּרַע הַיְמִינָה  
and he called his name Beriah because it went evil  
H7121 H853 H8034 H1283 H3588 H7451 H1961

בְּבַיִתוֹ:  
with his house  
H1004

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